

**United Food and Commercial Workers Unions
And Contributing Employers
Legal Benefits Fund**

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A G E N D A

JUNE 14, 2021

- I. **CALL TO ORDER**
- II. **MINUTES OF MARCH 18, 2021**
- III. **FINANCIAL REPORT**
 - A. **PNC REPORT**
- IV. **ATTORNEY'S REPORT**
- V. **ADMINISTRATIVE MANAGER'S REPORT - (1Q21)**
- VI. **INVOICES**
- VII. **OTHER FUND BUSINESS**
 - A. **MAINTENANCE OF BENEFIT**
 - B. **MISCELLANEOUS CORRESPONDENCE**
- VIII. **NEXT MEETING DATE AND LOCATION**
- IX. **ADJOURNMENT**